**The 2020 Sunhak Peace Prize**

**Nomination Submission Announcement**

The Sunhak Peace Prize is now receiving prize candidate nominations for the 4th award ceremony in 2020. Please refer to the following information for all nomination submissions.

1. Prize Money: USD 1 million

2. Categories

- Sustainable Human Development

(Poverty Relief, Disease Eradication, Education and Welfare)

- Conflict Resolution

(Resolution of Disputes, Religious Harmony, Peace Among Nations)

- Ecological Conservation

(Climate Change Prevention, Biodiversity, Energy Innovation)

3. Criteria for candidacy

- Nominees must be individuals or organizations who have contributed significantly to the realization of peace for people of diverse nations, races, religions, or ideologies

- In case of individuals, the nominees in question must be presently alive

3. Required material

- Candidate Nomination Form, 1 copy per nominee

(go to "Nomination" at sunhakpeaceprize.org)

- A detailed description of the candidate's achievements

4. Submission information

- Deadline: May 31, 2019

- Send to: Sunhak Peace Prize Secretariat

Dowon 8th fl., 34 Mapo-daero, Mapo-gu, Seoul, Korea, 04174

E-mail: sunhakpeaceprize@gmail.com

TEL: 82-2-3278-5158, FAX: 82-2-3278-5198

5. Announcement of Laureates and Awards Ceremony

- Announcement of Laureates: Oct, 2019

(Newspaper & SHPP homepage: www.sunhakpeaceprize.org)

- Awards Ceremony: Feb, 2020, Seoul

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| 1. NAME OF CANDIDATE |  |
| 2. DATE OF BIRTH |  |

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| 3. NATIONALITY |  |

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| 6. THIS NOMINATION IS BASED ON DISCOVERY, IMPROVEMENT OF, OR CONTRIBUTION TO: |
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| 4. OCCUPATION AND POSITION |  |
| 5. CURRICULUM VITAE |  |
| PERIOD | JOB DESCRIPTION / ACTIVITY |
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| **NOMINATOR** |
| NAME |  |
| POSITION OR TITLE |  |
| NATIONALITY |  |
| E-MAIL |  |
| CONTACT NUM |  |

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| --- | --- |
| DATE. | SIGNATURE. |

**DETAILED DESCRIPTION**

Please give a detailed description of the candidate’s primary achievements in relation to the nomination in less that 5 pages. (References such as biography, vitae, and other supporting materials may be appended along with this form upon submission)

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